

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 122**, WILDLAND FIRE SUPPRESSION FUND AMENDMENTS, by Senator E. J. Vickers.

Respectfully,

Keven J. Stratton Chair

Voting: 8-0-5

5 SB0122.HC1.wpd 3/1/17 5:6 pm ballred/JBA SCH/LGE





